| 1 | FORM HR-RM     | 1  |
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|   | (11-1-56)      |    |
|   | Hall of Record | is |

## To be submitted to the Records Management Division Hall of Records Commission

| SCHEDULE<br>NO. | 353  |  |  |
|-----------------|------|--|--|
| PAGE<br>NO.     | 1. / |  |  |

| Hall of R<br>Commis     | U_H _ K D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ecords Commission                                                                                                                                                                                                                                                                                                                                                                  | PAGE<br>NO. 1.                                                                                         |  |  |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|
| 1. Requesting Agency    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2. Division or Bureau of Re                                                                                                                                                                                                                                                                                                                                                        | equesting Agency                                                                                       |  |  |
| DEPARTMENT OF EDUCATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Certification and Ac                                                                                                                                                                                                                                                                                                                                                               | Certification and Accreditation                                                                        |  |  |
| 3. Aut                  | thorization Requested (Check only one o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | f the squares below).                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |  |  |
| pated. Re               | ditional accumulation is anticiecords have ceased to have value accumulation to retention.                                                                                                                                                                                                                                                                                                                                                                                                                                                             | s for which there is a continuing O                                                                                                                                                                                                                                                                                                                                                | ticrofilm and destroy originals riginals if not microfilmed would be for the period of time indicated. |  |  |
| 4.<br>Item<br>No.       | Describe records accurately. Includ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tion of Records<br>e title, form number, size of document<br>ds relate, inclusive dates, and quantit<br>mended retention period.                                                                                                                                                                                                                                                   | 6. Recommendation<br>s, of Hall of Records<br>ry and Board of Public<br>Works.                         |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |  |  |
| 1.                      | SURPLUS PROPERTY FILES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |  |  |
|                         | Size: 83n x 11n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |  |  |
| <b>L</b>                | Dates: 1947-1954 Quantity: 17 drawers File Arrangement: Ey Annual Accumulation: Disposable Amount: 31                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Discontinued                                                                                                                                                                                                                                                                                                                                                                       | V E D COMMISSION                                                                                       |  |  |
|                         | This file relates to the procure its distribution to schools throther ting Manual of the Federal Gover Division, Department of Health, State records be maintained for Surplus Property Act currently i distributed before the date of t school and established new restrater this date. New restriction the end of one year for all property above \$2500.00 value four years have elapsed. The Delity for the surplus property processed the Maryland State Agency for Surit over. The Surplus Property Forntain the following types of respectives. | rughout the State. The Surplus rument (Surplus Property Utiliza Education and Welfare) requires a minimum of five years. The In effect geve title to all property distributed as give title to holding school perty with a value less than \$25 partment of Education's responsionance of Education's responsionance of Property (College Park) tiles maintained by the Department | e that federal perty olding ed ls at 500.00. mtil pibi- when took                                      |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |  |  |
| 7 Ac                    | ency, Division or Bureay Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>/</del>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |  |  |
|                         | Signature Men                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State Superintendent of School                                                                                                                                                                                                                                                                                                                                                     | ols 4/29/1959                                                                                          |  |  |
| Schedu                  | ule Authorized as Indicated in Col. 6 by Hall of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Disposal Authorized as Indicat                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |  |  |
| Kecord                  | ds Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |  |  |

| FORM HR-RM 1A  (11-1-56)  JEST FOR RECORDS RETENTION SC DULE  (Continuation Sheet) |                                                                                                                                                                                                                                                                                                                                                                                                                  |             | LE 350                                 |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|
| Commi                                                                              | sion (Continuation Sneet)                                                                                                                                                                                                                                                                                                                                                                                        | PAGE<br>NO. | 2.                                     |
| 4.<br>Item<br>No.                                                                  | Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity                                                                                                                                                                                                                                                          | of Hall o   | mendation<br>of Records<br>d of Public |
|                                                                                    | Surplus Property Fund fiscal records Surplus Property case files - for each piece of property or groups of property. Contain inventories, correspondence, shipment records, requests for property Registers, correspondence, checks, receipts, reports, notices, regulations  None of the records listed above are needed by the Maryland State Agency for Surplus Property since the title to all property cov- |             | V E D<br>COMMISSION                    |
| •                                                                                  | ered by the records has passed to the using schools.                                                                                                                                                                                                                                                                                                                                                             |             | V E D                                  |
| •                                                                                  | RECOMMENDATION: RETAIN FOR FIVE YEARS AND THEN DESTROY.                                                                                                                                                                                                                                                                                                                                                          |             | I P P R O I                            |
| • ,                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                  |             | P P                                    |
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|                                                                                    | APPROV                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                        |
|                                                                                    | BOARD OF PU                                                                                                                                                                                                                                                                                                                                                                                                      | BLIC V      | NORKS                                  |
|                                                                                    | JUN g                                                                                                                                                                                                                                                                                                                                                                                                            | 1959        |                                        |
|                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                  | 71,         | 10                                     |
|                                                                                    | Mudsey (                                                                                                                                                                                                                                                                                                                                                                                                         | SECRE       | TARY                                   |
|                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                  | 7           |                                        |